**Guía n° 2**

**Global Issues-Formativa**

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| **Nombre:** |  | **Curso:** | **II M A-B-C** | **Fecha** |  |

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| --- |
| **-Instructions;**  Lee el texto y contesta las preguntas.  - Envía solo las respuestas en un archivo;Word,pdf o foto a paula.aracena@elar.cl señalando;  -Nombre  -Curso  -Nº de guía  **Enviar a paula.aracena @elar.cl**  Se recomienda dictionary  <https://www.ldoceonline.com/es-LA/> |

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| **Objetivos:**  . Apreciar el valor estético de textos escritos y orales, comparando el uso del idioma en diferentes tipos de textos literarios e informativos.  -Incorporar un léxico de 120 términos representativos de las funciones comunicativas.  **Contenidos;**  Global Issues. |

**Item I; Write down in spanish the following words;(** 7 POINTS )

|  |  |
| --- | --- |
| 1.-Boundaries; | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2.-Commodities | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3.-Concern | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4.-Sanitation | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5.-Shortage | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6.-Sustainable | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7.-Trade | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Item II; Watch the following video;**

<https://www.youtube.com/watch?v=FdiIZayygNw>

El video es solo apoyo para vocabulario. No debes realizar ninguna actividad.

**III.-Read the text carefully. ( 16 POINTS)**

**Identify the subtitle (a – h) for each paragraph (I – VIII).**

a. Children’s rights

b. Climate change

c. Global food production

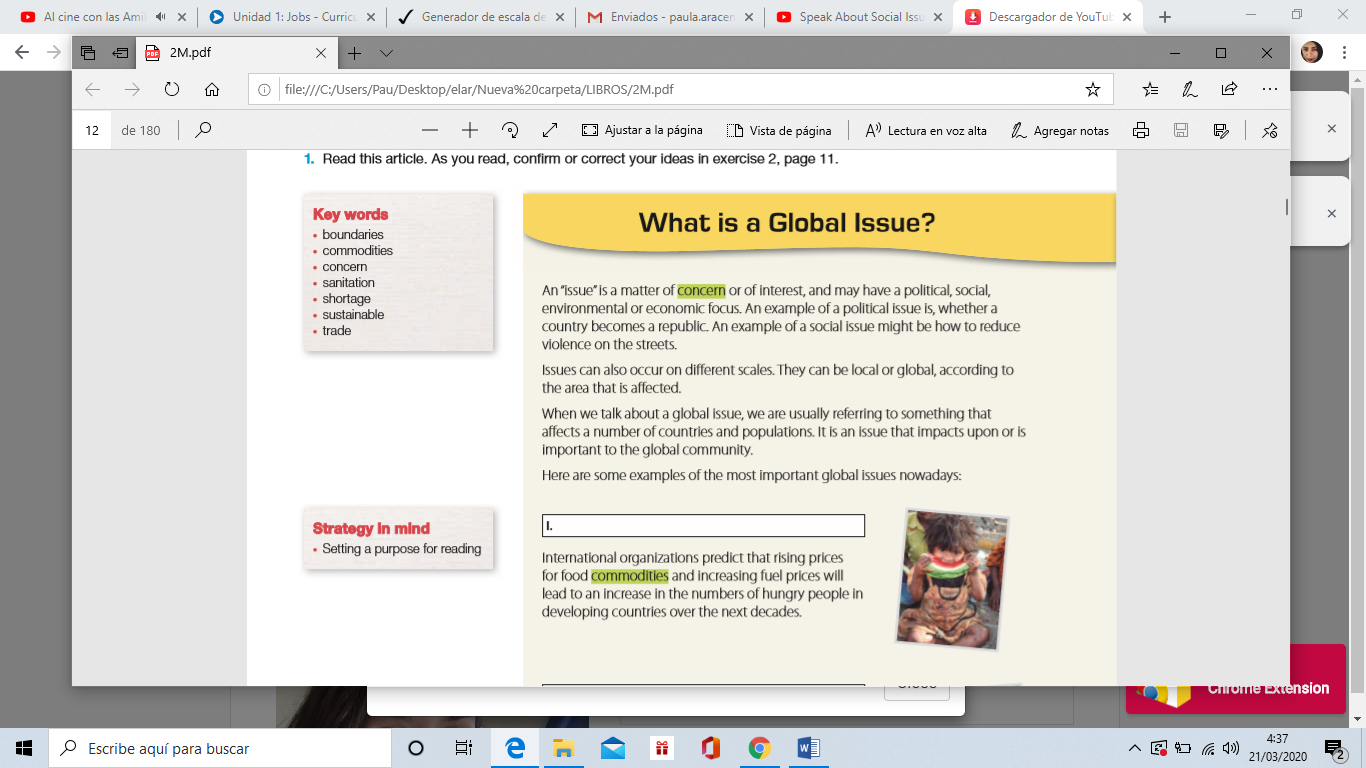
d. Globalization

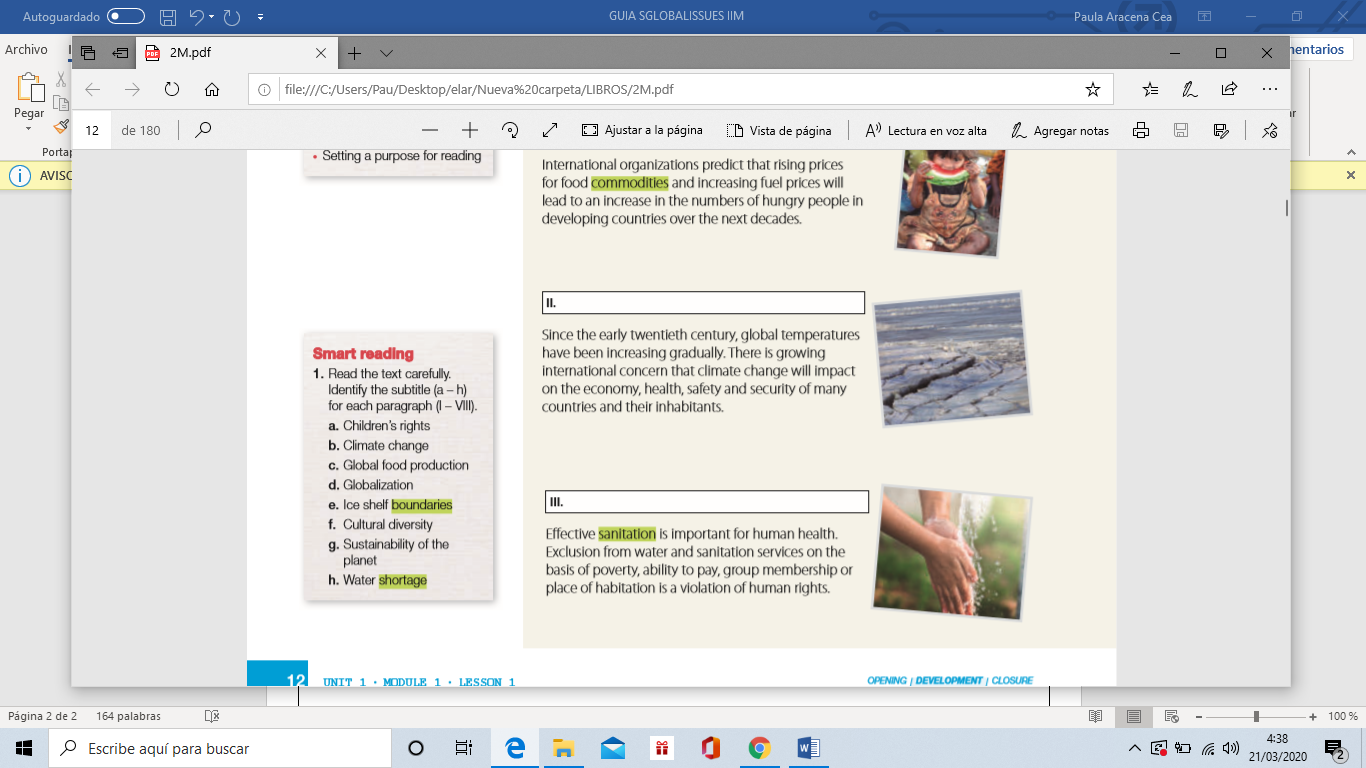
e. Ice shelf boundaries

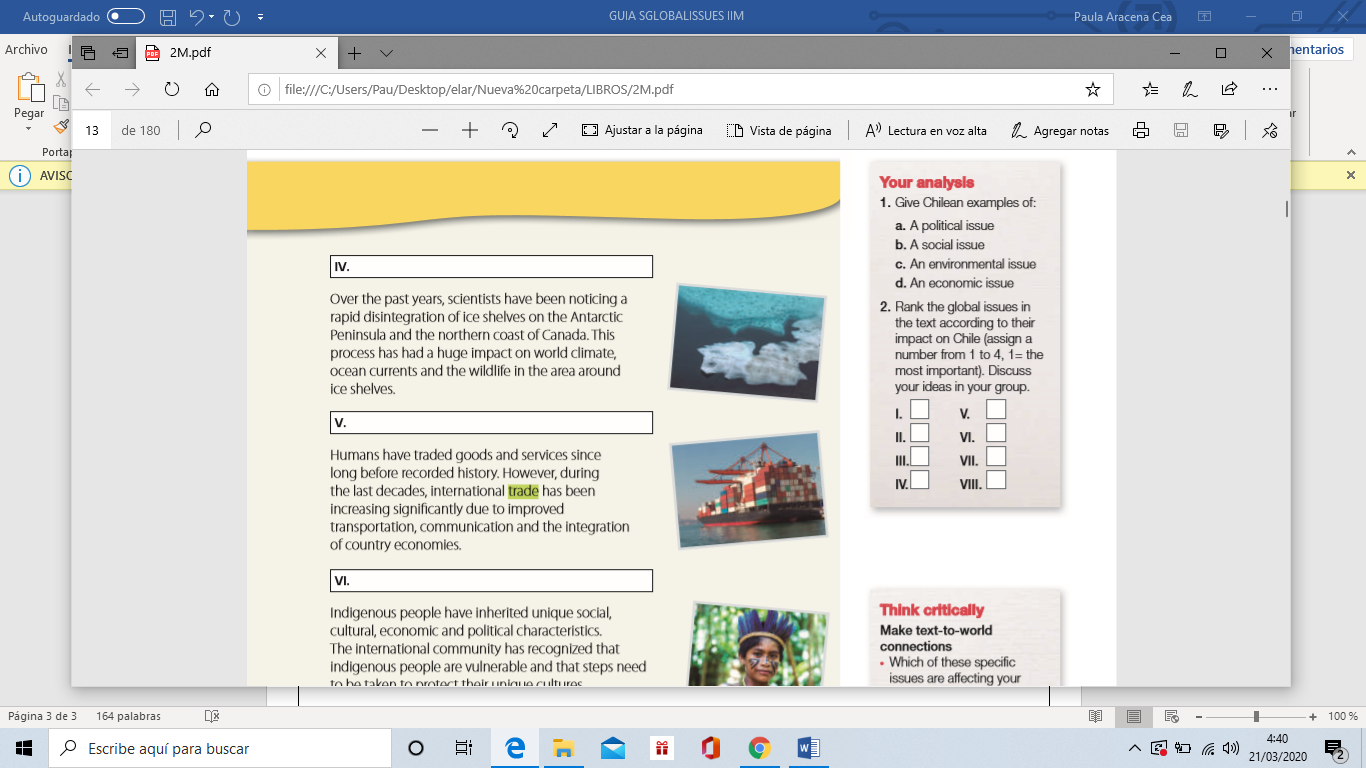
f. Cultural diversity

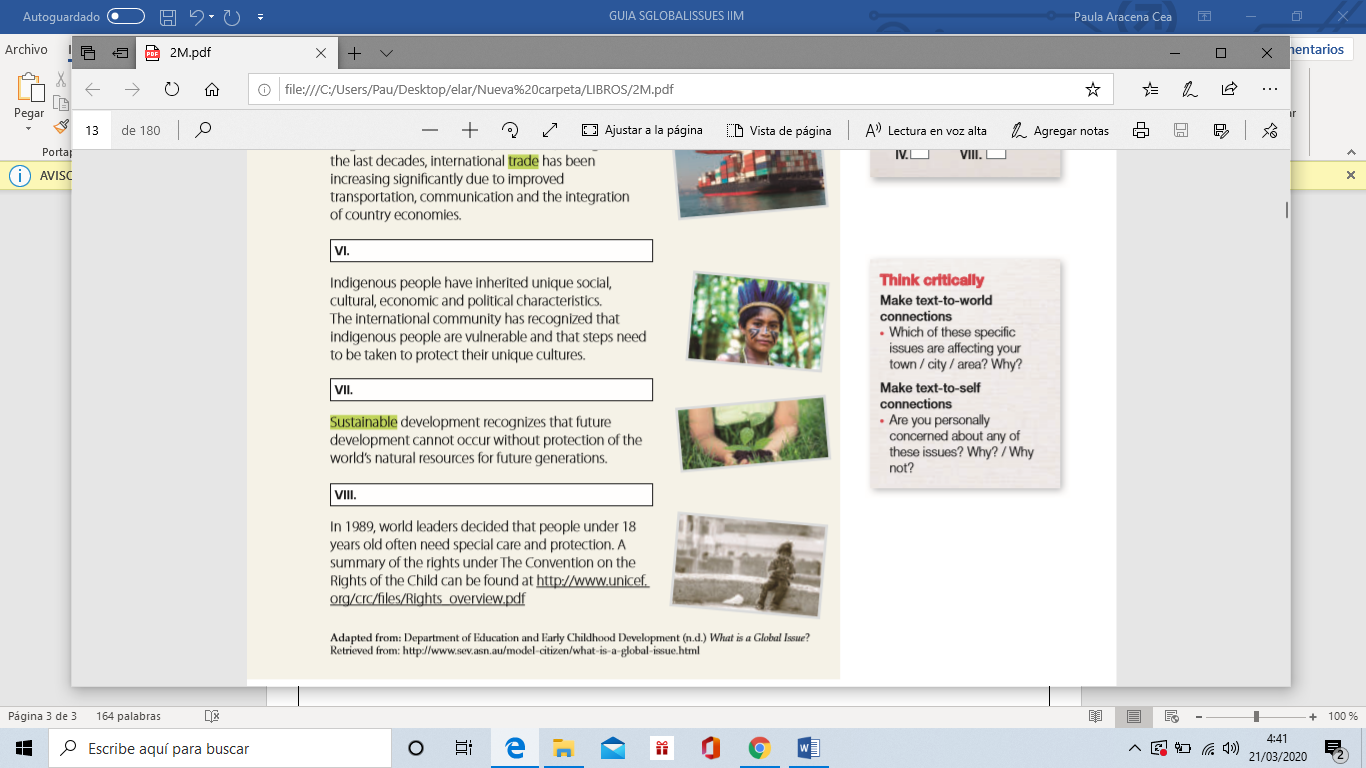
g. Sustainability of the planet

h. Water shortage









**Item III.-Your analysis ( 8 POINTS)**

1. Give Chilean examples of:

|  |  |
| --- | --- |
| a. A political issue | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| b. A social issue | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| c. An environmental issue | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| d. An economic issue | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**IV.-Think critically and answer the following questions ( 6 POINTS)**

Which of these speciﬁc issues are affecting your town / city / area? Why?

Are you personally concerned about any of these issues? Why? / Why not?